

MIKE STOKER

(b) (6)

RELEVANT EXPERIENCE

- Attorney at Law-Emphasizing Agriculture, Labor, Land Use and Environmental Law – 1980 to Present
- Member Santa Barbara County Board of Supervisors – 1986 to 1994
- Majority Counsel to Congress – 1995
- Chairman, California Agricultural Labor Relations Board – 1995 to 2000
- California Deputy Secretary of State – 2000 to 2002
- Director of Governmental Affairs for UnitedAg (Second largest agricultural association in CA) – 2010 to present

Awards and Recognition (Partial List)

- 1991 Governing Magazine “Public Official of the Year in County Government.”
- 1991 “Public Official of the Year” from Coalition of Labor, Agriculture & Labor (COLAB)
- 1992 “Public Official of the Year” from CA Central Coast Seniors Commission
- 1993 “Citizen of the Year” from Northern Santa Barbara County United Way.
- 2008 “Tax Fighter of the Year” from Santa Barbara County Taxpayers Association.
- 2008 “Golden Eagle Award” from Los Padres Chapter of Boy Scouts of America. (I am an Eagle Scout.)
- 2014 “Light of Hope” Award from Court Appointed Special Advocates (CASA).
- 2015 “Volunteer of the Year” Award from Santa Barbara YMCA.

Community Organizations & Service (Partial List)

- Board of Directors Santa Barbara County American Heart Association – 1987 to 1992.
- Board of Directors Northern Santa Barbara County United Way – 1986 to 1991.
- Board of Directors Good Samaritan Homeless Shelter – 1986 to 1992.
- Board of Directors American Red Cross (Santa Barbara County Chapter) – 2000 to 2005.
- Board of Directors Santa Barbara County Taxpayers Association – 2000 to 2007. Served as President of the Board 2005 to 2007.
- Board of Directors Los Padres Chapter Boys Club of America – 2000 to 2010.
- Board of Directors Santa Barbara Trust for Historic Preservation – 2008 to 2014.
- Board of Directors Santa Barbara YMCA – 2010 to 2015.
- Board of Directors Court Appointed Special Advocates – 2005 to 2013.
- Use action verbs to start every bullet point.

Membership Organizations

- Lions Club
- Young America’s Foundation (President Club Member)
- The Federalist Society

EDUCATION

- Moorpark Junior College (1973 Junior College National Debate Champion) – 1972 to 1974.
- University of California at Berkeley (Bachelor of Arts Degree – Graduating Magna Cum Laude) – 1974 to 1976.
- Loyola Law School Los Angeles (Jurist Doctorate Degree – Scott Moot Court Honors) – 1976 to 1979.

AREAS OF EXPERTISE AND SPECIAL SKILLS

- In 1993 Governor Wilson and Speaker Willie Brown asked me to be one of two California County Supervisors to testify before the California Economic Summit where I provided testimony regarding what California should do streamline and cut waste in government.
- Served on the Agricultural Advisory Board to Superintendent of Public Instruction from 2000 to 2008 having been appointed by Democrat Mr. Jack O’Connell.
- Served as Chairman of the Santa Barbara County Air Pollution Control District from 1992 to 1994.
- Served as Chairman of the Santa Barbara County Association of Governments from 1991 to 1993.
- Served on the Southern California Hazardous Waste Management Board of Directors from 1990 to 1994.